

Reference style

Book (One author):

Madan, T.N. 1994. *Pathways: Approaches to the Study of Society in India*. Delhi: Oxford University Press.

Book (Two authors):

Ward, Geoffrey C. and Ken Burns. 2007. *The War: An Intimate History, 1941–1945*. New York: Knopf.

Book (Three or more authors):

Heatherton, Joyce, James Fitzgilroy, and Jackson Hsu. 2008. *Meteors and Mudslides: A Trip through . . .*

Edited book:

Soltes, Ori Z., ed. 1999. *Georgia: Art and Civilization through the Ages*. London: Philip Wilson.

Book chapter:

Knudsen, Are J. 1999. 'Deforestation and Entrepreneurship in the North-West Frontier Province, Pakistan.' In *State, Society and the Environment in South Asia*, edited by Stig Toft Madsen, 200–35. Richmond: Curzon Press.

Journal article:

Srinivas, M.N. 1959. 'The Dominant Caste in Rampura.' *American Ethnologist* 61 (1): 1–16. Wherever issue number is not available, give some specifications such as—Supplement/Special Issue/July-Sept., etc.

Works with same authors, same year:

Two or more works by the same author in the same year must be differentiated by the addition of *a*, *b*, and so forth (regardless of whether they were authored, edited, compiled, or translated), and are listed alphabetically by title. Text citations consist of author and year plus alphabet.

Fogel, Robert William. 2004a. *The Escape from Hunger and Premature Death, 1700–2100: Europe, America, and the Third World*. New York: Cambridge University Press.

———. 2004b. 'Technophysio Evolution and the Measurement of Economic Growth.' *Journal of Evolutionary Economics* 14 (2): 217–21.

Groups or organisations or universities

BSI (British Standards Institution). 1985. *Specification for Abbreviation of Title Words and Titles of Publications*. London: BSI.

ISO (International Organization for Standardization). 1997. *Information and Documentation—Bibliographic References. Part 2, Electronic Documents or Parts Thereof*. ISO 690-2. New York: American National Standards Institute.

Anonymous or unknown author:

Stanze in lode della donna brutta. 1547. Florence.

A True and Sincere Declaration of the Purpose and Ends of the Plantation Begun in Virginia, of the Degrees Which It Hath Received, and Means by Which It Hath Been Advanced. 1610. London.

Forthcoming work:

Faraday, Carry. Forthcoming. 'Protean Photography.' In *Seven Trips beyond the Asteroid Belt*, edited by James Oring. Cape Canaveral, FL: Launch Press.

Reprint editions and modern editions:

Maitland, Frederic W. 1998 (1898). *Roman Canon Law in the Church of England*. Reprint, Union, NJ: Lawbook Exchange.

Books in other languages:

Lele, R.K. 1964. *Marathi Vruttapatrancha Itihaas* (A history of the Marathi press). Pune: Continental Prakashan.

Translations:

Bourdieu, Pierre and A. Accardo, eds. 1999. *The Weight of the World: Social Suffering in Contemporary Society*. Translated by P.P. Ferguson, S. Emanuel, J. Johnson and S.T. Waryn. Stanford, CA: Stanford University Press.

Dissertations:

Deshpande, Satish. 1991. 'To Mold and Harness: Race and Disciplinary Power in California's Capitalist Agriculture.' PhD diss., University of California.

References to newspaper and magazine articles should be placed in footnotes (and not in the final list of references) and cited thus: 'Pilot charged with cheating airhostess', *The Times of India*, 30 May 2010. Or, Aarti Sharma, 'Will a caste census help social welfare programmes?', *The Hindu*, 15 March 2010.